

**BENNER TOWNSHIP WATER AUTHORITY
AGENDA
REGULAR MEETING
November 12, 2025**

***ANY GUESTS THAT HAVE NOT REQUESTED TO BE ADDED TO THE MEETING AGENDA BUT WOULD LIKE TO ADDRESS THE BOARD, WILL BE LIMITED TO THREE (3) MINUTES PER PERSON.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of October 21, 202 Regular Meeting Minutes**
- 4. Treasurer's Report**
 - ◆ Approval of Expenses & Liabilities (**Total Payments \$28,263.06**)
 - Approval of **Paid Checks** in the Amount of **\$0.00**
 - Approval of **Bills by Vendor** in the Amount of **\$28,263.06**
- 5. SBWJA Report**
- 6. Solicitor's Report**
- 7. Engineer's Report**
- 8. Guests**
- 9. Correspondence**
- 10. Old Business**
 - ◆ Certificate of Termination
- 11. New Business**
- 12. Action Items**
- 13. Adjournment**