

**BENNER TOWNSHIP WATER AUTHORITY
AGENDA
REGULAR MEETING
July 15, 2025**

***ANY GUESTS THAT HAVE NOT REQUESTED TO BE ADDED TO THE MEETING AGENDA BUT WOULD LIKE TO ADDRESS THE BOARD, WILL BE LIMITED TO THREE (3) MINUTES PER PERSON.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Election of Officers**
- 4. Approval of June 17, 2025 Regular Meeting Minutes**
- 5. Treasurer's Report**
 - ◆ Approval of Expenses & Liabilities (**Total Payments \$8,383.40**)
 - Approval of **Paid Checks** in the Amount of **\$0.00**
 - Approval of **Bills by Vendor** in the Amount of **\$8,383.40**
- 6. SBWJA Report**
- 7. Solicitor's Report**
- 8. Engineer's Report**
- 9. Guests**
- 10. Correspondence**
 - ◆ PA DEP – Notice of Violation - Peru
- 11. Old Business**
- 12. New Business**
- 13. Action Items**
- 14. Adjournment**