

**BENNER TOWNSHIP WATER AUTHORITY**  
**AGENDA**  
**REGULAR MEETING**  
**April 15, 2025**

**\*ANY GUESTS THAT HAVE NOT REQUESTED TO BE ADDED TO THE MEETING AGENDA BUT WOULD LIKE TO ADDRESS THE BOARD, WILL BE LIMITED TO THREE (3) MINUTES PER PERSON.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of March 18, 2025 Regular Meeting Minutes**
- 4. Treasurer's Report**
  - ◆ Approval of Expenses & Liabilities (Total Payments \$6,447.80)
    - Approval of **Paid Checks** in the Amount of **\$1,208.59**
    - Approval of **Bills by Vendor** in the Amount of **\$5,239.21**
- 5. SBWJA Report**
- 6. Solicitor's Report**
  - ◆ Stipulation/Payment – 110 & 122 Teasel Way
- 7. Engineer's Report**
- 8. Guests**
- 9. Correspondence**
  - ◆ SCBWA – Response to Request for Operator Services
  - ◆ ELA Group – Public Water Service to Tax Parcel 12-004-,017-,0000- (Tomco)
- 10. Old Business**
  - ◆ RFP – Water System Operations
  - ◆ Attendance at 04/07/2025 Supervisor's Meeting – Overview
  - ◆ Walnut Grove Estates – Overview of Meeting with PSU
- 11. New Business**
- 12. Action Items**
- 13. Adjournment**